MAP OF
TRACT №3778

BEING A SUBDIVISION OF LOTS 2 and 3 TRACT № 2642 AS RECORDED IN BOOK 37 OF MAPS AT PAGE 52 RECORDS OF SAN BERNARDINO COUNTY

CITY OF SAN BERNARDINO
CALIFORNIA

SCALE 1"=50'

OWNERS CERTIFICATE.

We hereby certify that we are the owners of or have some right title or interest in and to the real property included within the subdivision shown on the annexed map and that we are the only persons whose consent is necessary to convey a clear title to said property and we hereby consent to the making of said map and subdivision as shown within the colored border lines and we hereby dedicate to public use all streets shown upon said map within said subdivision.

We hereby convey to the City of San Bernardino a municipal corporation an easement and right of way for the use and maintenance and construction of all public utilities of every kind and their systems equipment and appurtenances thereto delineated on said map as easements for public utilities.

This grant shall be for the benefit of any person firm or corporation now holding a franchise or who may in the future acquire any franchise for the operation of or for the supplying to said City of San Bernardino State of California or its inhabitants of water, sewer, gas, electrical energy, telephone and telegraph service.

N. J. Bonelli
Margaret Bonelli
LeRoy Barnholt
Mattie B. Barnholt

NOTARY ACKNOWLEDGMENT.

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO } SS.
On this 19th day of FEB. 1953 before me Lois Helling a Notary Public in and for said County and State personally appeared Mattie B. Barnholt, Margaret Bonelli, N. J. Bonelli and LeRoy Barnholt Known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.
In Witness WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written
My Commission expires Mar. 21, 1955
Lois Helling
Notary Public in and for said County and State.

CITY OFFICIALS CERTIFICATE.

I hereby certify that the Council of the City of San Bernardino by resolution adopted March 19 1953 approved the attached map accepted as Public all Streets shown on said map within said subdivision and all easements given.
Dated April 7 1953
Frank E. Fuller
City Clerk City of San Bernardino California

I hereby approve the foregoing resolution.
George E. Blair
Mayor City of San Bernardino California

SUPERINTENDENT OF STREETS

I hereby certify that all Street and sewer assessments on the property shown on the annexed map are paid.
John H. Hunter
Superintendent of Streets

CITY ENGINEER

Map approved March 9 1953
City Engineer City of San Bernardino California

Notes:-
Set 2"x2" Redwood Stakes at all lot corners unless otherwise shown
Basis of Bearings Valencia Avenue as per TRACT 2642

COUNTY AUDITORS CERTIFICATE.

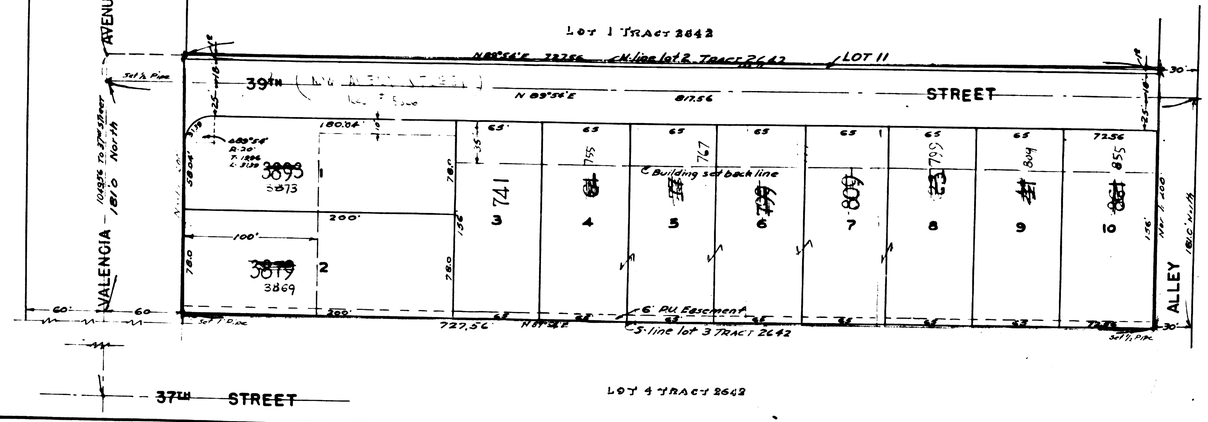
I hereby certify that according to the records of this office as of this date there are no liens against the real property shown on the annexed map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes except taxes or special assessments not yet payable.
Dated April 10, 1953
P. M. Nichols County Auditor
County of San Bernardino California
By [illegible] Deputy

BOARD OF SUPERVISORS CERTIFICATE.

I hereby certify that a bond in the sum of $100.00 has been executed and filed with the Board of Supervisors of the County of San Bernardino State of California conditioned upon the payment of all taxes State, County, Municipal, or Local and all special assessments collected as taxes which at the time of the filing of the annexed map with the County Recorder are a lien against said property but not yet payable and said bond has been duly approved by said Board of Supervisors
Dated April 13, 1953
HARRY L. ALLISON COUNTY CLERK,
and Ex-Officio Clerk of the Board of Supervisors
By [illegible] Deputy

ENGINEERS CERTIFICATE

I C.E. Johnson hereby certify that I am a Registered Civil Engineer of the state of California and that this map consisting of one sheet correctly represents a survey made by me in February 1953 and that all the monuments shown hereon actually exist and that positions are correctly shown
Dated Feb. 19, 1953
C. E. Johnson
Registered Civil Engineer № 2679



#352
Recorded at Request of
Pioneer Title Ins. & Tr. Co.
Date Apr. 15 1953
at 11:12 A.M.
in Book 52 of Maps
Page 51
Records San Bernardino County
TED R. CARPENTER
County Recorder
By _____ Deputy Recorder
Fee _____